

**The University of Akron**  
**Graduate School**  
**Akron, OH 44325-2101**  
**330-972-7663**



**INSTRUCTIONS:**

Please TYPE or PRINT all information. A **nonrefundable** application fee of \$25 (\$50 international) must accompany every first-time application to the Graduate School. DO NOT SEND CASH. (Make checks payable to *The University of Akron*.)

**INCOMPLETE APPLICATIONS WILL BE RETURNED.**

- First Application to Graduate School     Change in Major Field, Current Program  
 Re-application to Graduate School     Application for Transient Status  
(Requires additional form available from this office)

**PERSONAL DATA**

Social security no.		LAST NAME			First	Middle initial		
Previously used names								
Permanent address No. and street		City	State	Zip/Postal code		Province (non U.S.)	Country (non U.S.)	Ohio County code (from reverse side)
If same as permanent address, check this box <input type="checkbox"/>		Mailing address		No. and street	City	State	Zip/Postal code	
Phone no. ( )		Please list my number in the student directory <input type="checkbox"/> YES <input type="checkbox"/> NO		Gender (optional) <input type="checkbox"/> 1 Male <input type="checkbox"/> 2 Female		Date of birth MO. DAY YR.		State/Country of Birth
Check the appropriate box for: 1. Your principal supporting parent or your legal guardian, if any; or 2. Your spouse if you are married; or 3. If none of the above applies, your nearest relative or person to contact in case of emergency.						Nearest relative (check one)		
						<input type="checkbox"/> 1 Parents	<input type="checkbox"/> 3 Mother	<input type="checkbox"/> 5 Spouse
						<input type="checkbox"/> 2 Father	<input type="checkbox"/> 4 Guardian	<input type="checkbox"/> 6 Other
Name of person checked above		First	Middle initial	Last		Nearest relative's phone no. ( )		
Address number		Street		City	State/County	Zip/Postal code		
Please check one of the following (optional):		<input type="checkbox"/> 1 Native American	<input type="checkbox"/> 2 African-American	<input type="checkbox"/> 3 Asian-American	<input type="checkbox"/> 4 Chicano/Mexican or Latino	<input type="checkbox"/> 5 Caucasian/White American	<input type="checkbox"/> 6 Nonresident/Alien	
Your Employer			Your Occupation			Work phone no. ( )		
I plan to enter (check one) (Must be for a term following completion of all baccalaureate requirements.):								
<input type="checkbox"/> 1 Fall Semester (September) 19__		<input type="checkbox"/> 3 Spring Semester (January) 19__		<input type="checkbox"/> 4 Summer Semester I (June) 19__		<input type="checkbox"/> 5 Summer Session II (July) 19__		I will attend classes during the
								<input type="checkbox"/> 1 Day
								<input type="checkbox"/> 2 Evening

**PROGRAM DATA**

My intended program is:		Do you plan to pursue an advanced program leading to a degree? <input type="checkbox"/> YES (check one) <input type="checkbox"/> NO, nondegree status is desired (Program Code no. required)	
Program Code no. (from reverse side)		<input type="checkbox"/> Master's program <input type="checkbox"/> Doctoral program	
I am applying for an assistantship <input type="checkbox"/> YES <input type="checkbox"/> NO	Permanent residence location (If you have lived in Ohio less than one year, call 330-972-7836 for clarification.)		Date Ohio residence established MO. DAY YR.
	<input type="checkbox"/> 1 Ohio <input type="checkbox"/> 2 State other than Ohio <input type="checkbox"/> 3 U.S. citizen living abroad <input type="checkbox"/> 4 Non U.S.		
U.S. citizen <input type="checkbox"/> YES <input type="checkbox"/> NO	Country of citizenship if non U.S.		
If you are not a U.S. citizen, indicate your current status: <input type="checkbox"/> Non-immigrant. If you hold a visa, indicate visa type (e.g., F-1, J-1, etc.): _____ and date that you received this number: month _____ day _____ year _____. <input type="checkbox"/> Refugee or asylum or other (specify): _____ and date you received this status: month _____ day _____ year _____.			
Native language			

**PREVIOUS EDUCATION** (including The University of Akron or school currently attending, if any)

Complete the following blanks for all universities, colleges, schools of nursing, technical schools, or other postsecondary educational programs you have attended or are now attending. (Attach additional sheet if necessary.) Request from each institution, except The University of Akron, that an official copy of your transcript be sent directly to the UA Graduate School.

College/University/School	Location	From		To		Major	Degree/Certificate - Either completed or anticipated?		Name of degree, if any
		MO.	YR.	MO.	YR.		<input type="checkbox"/> NO <input type="checkbox"/> YES	MO. YR.	
							<input type="checkbox"/> NO <input type="checkbox"/> YES	MO. YR.	
							<input type="checkbox"/> NO <input type="checkbox"/> YES	MO. YR.	
							<input type="checkbox"/> NO <input type="checkbox"/> YES	MO. YR.	
							<input type="checkbox"/> NO <input type="checkbox"/> YES	MO. YR.	

Are you currently under suspension or dismissal for disciplinary reasons from any college, university, or other formal postsecondary education program?  
 NO     YES - If yes, attach a statement of explanation.

(If applicable) When did you last attend The University of Akron? \_\_\_\_\_ Did you attend as a workshop special only?  YES  NO

Highest degree achieved at time of admission:     1 Baccalaureate     2 Master's     3 Doctorate     4 Professional (M.D., J.D., etc.)

Bachelor's degree awarded by:				Master's degree awarded by:			
<input type="checkbox"/> 1 The University of Akron	<input type="checkbox"/> 3 Ohio private college	<input type="checkbox"/> 1 The University of Akron	<input type="checkbox"/> 3 Ohio private college	<input type="checkbox"/> 2 Another Ohio public college	<input type="checkbox"/> 4 College outside Ohio	<input type="checkbox"/> 2 Another Ohio public college	<input type="checkbox"/> 4 College outside Ohio

**CERTIFICATION OF TRUTH STATEMENT** (Please read the following and sign below.)

I affirm that the information I have provided on this application form and all other admission application materials is complete, accurate, and true to the best of my knowledge. I authorize each high school and each college or school I have attended to release academic and personal information as related to this admission application upon request. I agree to submit other materials which are required for this admission application. I agree that as a student, I will be subject to the rules and policies set forth in the *Graduate and Undergraduate Bulletins* by The University of Akron. I understand that furnishing false or incomplete information on any part of this admission application material may result in cancellation of admission or registration, or both.

**X** Signature \_\_\_\_\_ Date \_\_\_\_\_ Fee paid \_\_\_\_\_

Write, do not print, your legal signature.

# CODES FOR AREAS OF STUDY

Each application, including an application for *Nondegree Status*, must show an area of study and code number selected from the following list.

**NOTE:** This application should be submitted to the Graduate School at least *six weeks* prior to the opening of the term for which admission is sought.

## BUCHTEL COLLEGE OF ARTS AND SCIENCES

- 0302-00 Public Policy Certificate
- 0310-00 Biology  
**(Graduate Record Exam required)**
- 0315-00 †Chemistry
- 0325-00 Economics
- 0325-03 Econ.-Labor and Industrial Relations
- 0330-00 English  
**(Graduate Record Exam required)**
- 0330-01 English Composition  
**(Graduate Record Exam required)**
- 0330-02 Composition Certificate
- 0330-03 Teaching English as a Second Language Certificate
- 0335-00 Geography
- 0335-03 Urban Planning
- 0337-00 Geology
- 0337-01 Earth Science
- 0337-02 Geophysics
- 0337-03 Engineering Geology
- 0337-04 Environmental Geology
- 0340-00 †History  
**(Graduate Record Exam required)**
- Mathematical Sciences
- 0345-00 Mathematics
- 0345-01 Applied Mathematics
- 0415-01 †Engineering – Applied Mathematics
- 0346-00 Computer Science
- 0347-00 Statistics
- Modern Languages
- 0352-00 French (nondegree only)
- 0358-00 Spanish
- 0360-00 Philosophy (nondegree only)
- 0365-00 Physics
- 0370-00 Political Science
- 0370-05 Applied Politics (M.A.P)
- 0370-05 Applied Politics Certificate
- 0375-00 Psychology  
**(Graduate Record Exam required)**
- 0375-02 †Psychology – Industrial/Org.
- 0375-04 †Psychology – Indus./Gerontological
- 0375-05 †Psychology – Applied Cog. Aging
- 0375-06 Gerontology Certificate
- 0376-00 †Counseling Psychology (M.A.-Ph.D.)\*  
**(Graduate Record Exam required)**
- 0385-00 †Sociology
- 0398-00 †Urban Studies  
**(Graduate Record Exam required for Ph.D.)**
- 0398-04 Mid-Careers/Urban Stu. Certificate
- 0398-05 Public Administration (M.P.A.)

## COLLEGE OF POLYMER SCIENCE AND POLYMER ENGINEERING

- 1984-00 †Polymer Engineering
- 1987-00 †Polymer Science

†Areas of study with Ph.D. programs.

\*Areas of study with restricted admission. Applications to these programs must be submitted earlier. Please consult the departments for this information.

## COLLEGE OF ENGINEERING

- 0410-00 Engineering
- 0410-01 Engineering (Mgmt. Specialization)  
**(Graduate Record Exam required)**
- 0415-00 †Engineering  
**(Graduate Record Exam required)**  
(Ph.D. – Specify specialization:  
Biomedical, Chemical, Civil, Electrical,  
Engineering, Mechanical, or  
M.D./Ph.D.)
- 0415-01 †Engineering – Applied Mathematics
- 0420-00 Chemical Engineering
- 0430-00 Civil Engineering
- 0440-00 Electrical Engineering
- 0460-00 Mechanical Engineering
- 0480-00 Biomedical Engineering  
**(Graduate Record Exam required)**

## COLLEGE OF BUSINESS ADMINISTRATION

- Graduate Management Admission Test (GMAT) required**  
Business Administration (M.B.A.)
- 0620-00 Accounting
  - 0640-00 Finance
  - 0650-00 Management
  - 0650-02 Quality Management
  - 0650-03 Materials Management
  - 0650-06 Health Services Admin.
  - 0660-00 Marketing
  - 0680-00 International Business  
Management (M.S.)
  - 0650-04 Management – Information Systems
  - 0650-05 Management – Human Resources
  - 0620-02 Taxation (M.Tax.)
  - 0620-04 Accountancy (M.S.A.)

## COLLEGE OF EDUCATION

- Miller Analogies Test required for these programs:**
- 0510-00 Educational Foundations
  - 0520-00 †Elementary Education
  - 0520-11 Reading
  - 0520-12 Middle School Education
  - 0530-00 †Secondary Education
  - 0530-49 Middle School Education
  - 0530-51 Multicultural Education
  - 0530-52 Multicultural-Bilingual Education
  - 0530-54 Secondary Educ. with Certification
  - 0540-00 Technical Education
  - 0540-01 Technical Education–Teaching
  - 0540-02 Technical Education–Guidance
  - 0540-06 Technical Education–Supervision
  - 0540-07 Technical Education–Training
  - 0540-08 Technical Education–Administration
  - 0540-09 Technical Education–Instructional  
Technology
  - 0555-00 Physical Education
  - 0555-02 Athletic Trainer/Sports Medicine
  - 0555-03 Exercise Physiology/Adult Fitness
  - 0555-07 Adapted Physical Education
  - 0556-00 Outdoor Education

Counseling and Special Education

**Graduate Record Examination required for:**

- 0560-00 †Guidance and Counseling (Ph.D. only)\*

## COLLEGE OF EDUCATION (cont.)

**Graduate Record Examination required for:**

- 0560-03 Elementary School Counseling
- 0560-04 Secondary School Counseling
- 0560-05 Community Counseling
- 0560-08 Classroom Guidance for Teachers
- 0560-09 Marriage and Family Therapy\*

**Miller Analogies Test required for:**

- 0561-00 Special Education

**Graduate Record Examination required for:**

- 0565-00 †Counseling Psychology (Ph.D. only)\*
- 0570-00 †Educational Administration (Ed.D.)

**Miller Analogies Test required for these programs:**

- 0570-01 Elementary School Administration
- 0570-02 Secondary School Administration
- 0570-05 Supervisor
- 0570-06 Administrative Specialist
- 0570-10 Educational Administration (Master's)
- 0570-12 Higher Education Admin. (Master's)
- 0570-13 School Superintendent  
(six-year program)

**Nondegree only:**

- 0540-89 Technical and Skills Training Certificate
- 0560-12 Addiction Counseling Certificate
- 0562-00 School Psychology
- 0590-90 Higher Education Certificate  
(not for state certification)

## COLLEGE OF FINE AND APPLIED ARTS

*School of Speech-Language Path. and Audiology*  
**(Graduate Record Exam required)**

- 0770-05 Audiology\*
- 0770-06 Speech-Language Pathology\*

*School of Home Economics and Family Ecology*  
**(Graduate Record Exam required)**

- 0740-05 Family Development
- 0740-06 Child Development
- 0740-08 Child Life
- 0740-12 Food Science
- 0740-13 Nutrition/Dietetics
- 0740-14 Clothing, Textiles, and Interiors
- 0740-20 Home Based Intervention Certificate
- 0740-21 Divorce Mediation Certificate
- 0740-22 Case Management for Children  
and Family Certificate

0740-23 Parent and Family Educ. Certificate

*School of Music*

- 0750-02 Performance
- 0750-03 Composition
- 0750-04 Music History and Literature
- 0750-06 Music Education
- 0750-08 Accompanying
- 0750-09 Theory
- 0750-25 Music Technology
- 0760-04 Communication
- 0775-00 Social Work
- 0780-02 Theatre Arts
- 0780-06 Arts Administration

## COLLEGE OF NURSING

**GRE or MAT required for these programs:**

- 0820-00 Nursing\*
- 0820-01 Nursing (R.N./M.S.N.)\*

## OHIO COUNTY CODES

COUNTY	CODE	COUNTY	CODE	COUNTY	CODE	COUNTY	CODE	COUNTY	CODE
Adams.....	01	Darke.....	19	Hocking.....	37	Miami.....	55	Sandusky.....	72
Allen.....	02	Defiance.....	20	Holmes.....	38	Monroe.....	56	Scioto.....	73
Ashland.....	03	Delaware.....	21	Huron.....	39	Montgomery.....	57	Seneca.....	74
Ashtabula.....	04	Erie.....	22	Jackson.....	40	Morgan.....	58	Shelby.....	75
Athens.....	05	Fairfield.....	23	Jefferson.....	41	Morrow.....	59	Stark.....	76
Auglaize.....	06	Fayette.....	24	Knox.....	42	Muskingum.....	60	Summit.....	77
Belmont.....	07	Franklin.....	25	Lake.....	43	Noble.....	61	Trumbull.....	78
Brown.....	08	Fulton.....	26	Lawrence.....	44	Ottawa.....	62	Tuscarawas.....	79
Butler.....	09	Gallia.....	27	Licking.....	45	Paulding.....	63	Union.....	80
Carroll.....	10	Geauga.....	28	Logan.....	46	Perry.....	64	VanWert.....	81
Champaign.....	11	Greene.....	29	Lorain.....	47	Pickaway.....	65	Vinton.....	82
Clark.....	12	Guernsey.....	30	Lucas.....	48	Pike.....	66	Warren.....	83
Clermont.....	13	Hamilton.....	31	Madison.....	49	Portage.....	67	Washington.....	84
Clinton.....	14	Hancock.....	32	Mahoning.....	50	Preble.....	68	Wayne.....	85
Columbiana.....	15	Hardin.....	33	Marion.....	51	Putnam.....	69	Williams.....	86
Coshocton.....	16	Harrison.....	34	Medina.....	52	Richland.....	70	Wood.....	87
Crawford.....	17	Henry.....	35	Meigs.....	53	Ross.....	71	Wyandot.....	88
Cuyahoga.....	18	Highland.....	36	Mercer.....	54				